## **State of the Union Address**



Watch, <u>Listen to</u> or <u>Read</u> the Presidential 2020 "State of the Union Address." (May use links or search for it – February 4, 2020 Presidential Address)

5 different issues discussed	Describe the Issue/Event	
1.		
2.		
3.		
4.		
5.		
D. What did you find m	nost interesting about the speech?	(Give DETAILS)